CHAPTER ELEVEN

**Verses 1-8**

1. Explain the significance of Arjuna adressing Krsna as "lotus-eyed."
2. State three reasons why Arjuna asked to see the universal form of the Lord.
3. Explain the significance of the word "yogesvara."
4. What is the universal form of the Lord?
5. Summarize the main point of the verse 11.8 and purport. **Verse 9-31**
6. Give a description of the universal fonn in your own words.
7. What is the import of the repeated use of the word "many" in verse 11.10?
8. What was the change in Arjuna's relationship with the Lord on the revelation of the universal form?
9. What was Arjuna's conclusion about the form of the Lord, upon seeing the universal form?
10. Summarize Arjuna's prayers in verses 11.15-31. **Verses 32-34**
11. Explain by citing evidence from the Vedas that the Supreme Lord is the destroyer of everything.
12. How did the Lord show that Arjuna's desire to escape the battle was ill founded?
13. Explain the significance of the word "nimitta matram."
14. How can the plan of the Supreme Personality of Godhead be understood in the material world?
15. What is the criterion of perfection?

**Verses 35-46**

1. Analyze Arjuna's feelings when he starts praying for the second time. What rasa do his prayers correspond to?
2. Explain mahatma, ananta, devesa, and aksaram.
3. Explain the word "nidhanam."
4. What is the main point of the verses 11.41-42 and the purports.
5. Why should a spiritual master be connected with Krsna?

**Verses 47-55**

1. Who besides Arjuna had seen the universal form of the Lord?
2. What is divine vision? Who can have the divine vision?
3. Explain, "saumya rupah," "manusam rupam," and "su-durdarsam."
4. Summarize Srila Prabhupada's arguments to support the point that the central focus of Bhagavad- gita is Lord Krsna, from the purports to verses 11.52-54.
5. Summarize the main point to verse 11.55 and the purport.