**Bhagavad-gita Chapter 12 Worksheet**

**A. Comparison between impersonalist and Personalist Realization**

**Brahman Bhagavan**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_, with form, qualities etc.

2. Inconceivable 2. Possesses \_\_\_\_\_\_\_\_\_\_\_\_\_\_ potencies

3. All-pervading 3. All-pervading by \_\_\_\_\_\_\_\_\_\_\_\_ and as Supersoul

4. Unchanging, \_\_\_\_\_\_\_\_\_\_\_ and 4. Same as impersonal

immovable

5. Risk of not \_\_\_\_\_\_\_\_\_\_\_\_ 5. Success is guaranteed as nothing is

Absolute Truth at the end \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. May realize the eternal and 6. Realises eternity, knowledge and

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ aspects of and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

his original nature

a) partial realization a) includes Brahman and Paramatma realizations

7. Is possessed by Krishna 7. Possessor of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ in full

**B. Comparison between impersonalist and personalist process**

**Impersonalism Bhakti**

1. Meditate on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1. Meditate on \_\_\_\_\_\_\_\_ of Deity

a) difficult for embodied a) easy

2. Is beyond the \_\_\_\_\_\_\_\_\_\_\_\_\_ 2. Senses can perceive the Deity and sound mantra

a) restricts the \_\_\_\_\_\_\_\_\_\_\_ a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ the senses

3. Must understand Brahman 3. Understands Krishna through

through Upanisads, etc., \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Troublesome 4. Miseries mitigated by relationship with Krishna

5. Depends on own \_\_\_\_\_\_\_\_\_\_\_\_\_ 5. \_\_\_\_\_\_\_\_\_\_\_ delivers devotee from Maya

6. Long practice makes it \_\_\_\_\_\_\_\_\_\_

To take up bhakti

Analogy: Deity worship to mailbox.

Analogy: Krishna delivers devotee from material ocean.

Ref: 3.3-8, 5.1-6

**C. Progressive stages of devotion**

1. Mind fixed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Result: Will live in relationship with Krishna

2. Follow regulative principles of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Result: develop desire to attain Krishna.

3. Work for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

Result: will come to stage of devotional service.

4. Renunciation, cultivation of knowledge, meditation.

Result: Purification, peace, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ elevation.

**D. Qualities that endear one to Krishna**

1. Attitude towards oneself – free from

a) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (material designations)

b) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to fruitive results

c) sense of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. Dealings with other living entities

a) non-envious

b) friend to all – puts no-one into \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) silent – only speaks of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Reaction when things happen to him

a) self-controlled

b) neither rejoices or \_\_\_\_\_\_\_\_\_\_\_ material gains or losses

satisfied with what comes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

c) equipoised and tolerant in difficulties

not \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by anything or anyone

d) expert – knows how to \_\_\_\_\_\_\_\_\_\_\_\_\_\_ everything to Krishna

e) pure – internally and externally

4. Dealing with the Lord

a) engaged in bhakti with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

b) intelligence by fixing it on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

How to attain/

By devotional service.

Ref: 4.19-24, 5.17-26