

SB 3.13.48 — If one hears and describes in a devotional service attitude this auspicious narration of Lord Boar, which is worthy of description, the Lord, who is within the heart of everyone, is very pleased. (3.13-19) conversation between vidura and Maitreya

1. Hiranyaksha submerges the earth at the bottom of Garbhodhaka ocean
 1. Pregnancy of diti and Kasyapa – (3.14)
 - Demigods afraid of the darkness inquire from Lord Brahma
 - Brahma explains the doorkeepers who were cursed took shelter of the diti's womb.
 - Jaya Vijaya cursed to take 3 births as demons (3.15/16)
 - Why the Lord comes out
 - [3.15.37 purport] He instantly came out of His place and went to the spot to stop further aggravation so that His devotees, the doormen, might not be vanquished for good.
 - [3.16.2 purport] The Lord understood that the trouble was due to His lotus feet not being seen by the sages, and therefore He wanted to please them by personally going there.
 - [3.16.xx] (three times) Lord says that punishment was ordained by the Lord
 - Foretold by Angry Lakshmi when they stopped her from entering the gate.
 - As he wants them to fight with them in the material world.
 - [3.16.36] Brahma advised we cannot counteract the darkness as it is will of the Lord and They came by order of the Lord only Lord can counteract.
 - Anyone ordered by the Lord to preach His glories cannot be counteracted. The will of the Lord is executed under all circumstances.
 - Twin asuras are born with inauspicious omens
 - Hiranyaksha younger brother, Hiranyakashipu elder brother
 - Hiranyakashipu gets the boon of almost immortality from Brahma
 - Burdened by his atrocities, the earth gets plunged into the bottom of the Garbhodhakha ocean.
 - Hiranyaksha conquers the universe to please his brother
 - Demigods including Indra flee
 - He is restless looking for a suitable combatant.
2. Appearance of the Lord to rescue the earth (3.13)
 1. Discussion b/w Manu and Brahma
 2. Brahma meditates on the Lord how to rescue
 - Boar appears from Brahma's nostril (tip of thumb)
 - Lord grows to a huge elephant and roars loudly.
 - Lord enters each of the ears to protect them
 - All the sages and demigods offer prayers
 - Lord smells and jumps into the ocean and tears her into two.
 - Finds and lifts the earth with the tusks...
3. (3.18/19) Fight between Varaha and Hiranyaksha
 1. (3.17) Hiranyaksha dives into ocean and reaches **Vibhavari**, the capital of Varuna and asks him for a combat – “Give me battle, O Lord”

2. (3.17) Varuna controls his anger and says I am too old, you are worthy of fighting with only Vishnu. The Lord already appeared as Varaha.
3. Hiranyaksha approaches Narada muni, who reveals that the Lord is lifting the earth
4. Verbal and real fight between them both
5. Maitreya muni's benediction about hearing their fight
 - SB 3.19.37 — O brāhmaṇas, anyone who hears, chants, or takes pleasure in the wonderful narration of the killing of the Hiraṇyākṣa demon by the Lord, who appeared as the first boar in order to deliver the world, is at once relieved of the results of sinful activities, even the killing of a brāhmaṇa.
 - SB 3.19.38 — This most sacred narrative confers extraordinary merit, wealth, fame, longevity and all the objects of one's desire. On the field of battle it promotes the strength of one's vital organs and organs of action. One who listens to it at the last moment of his life is transferred to the supreme abode of the Lord, O dear Śaunaka.

SB 3.13: The Appearance of Lord Varāha

1. [1 – 6] Vidura inquires about Manu and his wife

After hearing all these most virtuous topics from Maitreya, Vidura wants to know more about the Lord and specifically about what Svayambhuva manu did after obtaining his wife. Vidura also glorifies the act of hearing from pure devotees, for they always think of the Lord within their heart. Sukadeva Goswami then glorifies Vidura for being fortunate to have massaged the Lord's lotus feet on his lap. Maitreya muni being very pleased, begins to narrate the conversation between Manu and Lord Brahma.

2. [7 - 13] Brahma's instructions to Manu

Manu and his wife with folded hands offered obeisances and requested Brahma to direct how they can serve him. Lord Brahma, being very pleased by their surrender, gives them full blessings and glorifies Manu for being an obedient son, whose example the whole world should follow. Brahma instructs them to beget children as qualified as themselves. He asks them to rule the world while giving protection to the conditioned souls, for that will satisfy the Supreme Lord. Acts done without Lord's satisfaction are futile.

3. [14 – 17] Manu's plight about the submerged earth

Deeply contemplating on the orders of Brahma for execution, Manu requests Brahma to tell where all the living entities should be placed as the earth is submerged in water. Brahma gave his attention for a long time on how it could be lifted. Understanding only the Lord can help the situation, he wanted to inform the Lord about it.

4. [18 - 25] Appearance of Lord Varaha

While Brahma was thinking like this, a small form of a boar, not more than the upper portion of a thumb, came out of his nostril. That boar became as gigantic as a great elephant in the sky. Surprised Brahma while thinking who this creature could be, comes to the right conclusion that He is the Supreme Personality of Godhead. While Brahma and his sons were thinking like this, the Lord roared with tumultuous voice. The great sages and thinkers from higher planetary systems greeted the Lord by chanting auspicious mantras from the three vedas.

5. [26 - 33] Lord Varaha's killing of Hiranyaksha

Lord responded to their prayers by another roar and entered into the water like an elephant. Though transcendental, possessing the body of a hog, He searched after the earth by smell. His tusks were fearful, and He glanced over the devotee-brāhmaṇas engaged in offering prayers. Diving into the water like a giant mountain, Lord Boar divided the middle of the ocean, and two high waves appeared as the arms of the ocean. Lord Boar penetrated the water with His hooves found the earth and personally lifted it. After thus rescuing the earth Lord fought and killed the demon Hiranyaksha.

6. [34 – 45] Prayers of sages upon Hiranyaksha's death

Sages headed by Brahma understanding the boar to be the Supreme Personality of Godhead offered prayers with great respect. They specifically glorified every limb of this transcendental boar form. They glorified the Lord for this wonderful act of rescuing the earth and thus accepting her as His wife. They acknowledged that though residing in the higher planets, they felt purified by the drops of water that sprinkled from Lord's shoulder by the shaking of His body. Finally, they pray to the Lord to bestow His causeless mercy upon conditioned souls who are conditioned by the powerful mystic potencies.

7. [46 - 50] Benedictions of hearing about appearance of Lord Varaha

In this last section, Maitreya muni concludes the pastime by saying that the Lord placed earth on the water and returned to His own abode. He gives benedictions that those who hear and describe with devotional attitude this auspicious narration will please the Lord, by which one understands that everything else is insignificant and Lord Himself will elevate such a devotee to the highest perfectional stage. As such topics deliver from material pangs, a person who is not thus engaged should not be considered a human as he is not interested in the ultimate goal of life.

SB 3.14: Pregnancy of Diti in the Evening

1. [1 - 4] Vidura eager to hear more about the reason for the fight

After hearing from the great sage Maitreya about the Lord's incarnation as Varāha, Vidura not yet feeling satisfied, urges him to narrate further transcendental activities of the Lord, especially the reason why Lord Varaha had to slay Hiranyaksha.

2. [5 - 7] Maitreya explains how he heard the history

Maitreya begins by congratulating Vidura for asking questions pertaining to the Personality of Godhead. Such topics can liberate living entities who are otherwise destined to die. He quotes the example of Dhruva maharaja in this regard. He then begins to narrate history of the fight between the Lord and the demon Hiranyaksha, which he heard from Brahma when questioned by the demigods a year ago.

3. [8 - 15] Diti's plea to her husband Kasyapa

Diti, daughter of Daksa being afflicted with uncontrollable sex desire, begged her husband Kasyapa to have intercourse with her in the evening in order to beget a child. She gives the following reasons to convince her husband:

1. She felt a strong sexual urge due to her husband's presence, and her whole body was distressed just as a banana tree is troubled by a mad elephant.
2. She desired sons. Since she had no sons, she felt poorer than her co-wives.
3. A woman is honored in the world by the benediction of her husband, and a husband will become famous by having children. Diti urged her husband to conceive and become famous.
4. Every one of Diti's sisters (12 of them) was a mother of children. Since she was equally faithful to the same husband, she did not want to remain without children.

4. [16 - 23] Kasyapa pacifies Diti

Kasyapa, husband of Diti tries to pacify her with sweet words, trying to convince her to wait a little while for an auspicious time in the following ways:

1. Wife is the source of three perfections of liberation, she is the better half and protects her husband's sexual appetite by acting as a fort commander.
2. It is very difficult to repay her for all that she has done. However, he shall try to satisfy her by fulfilling her sex desire to have children.
3. Just need to wait a few seconds as at this time, horrible looking ghosts are visible.
5. **[24 - 29] Kasyapa's glorification of Lord Siva**
On the topic of ghosts, Kasyapa takes the opportunity to glorify the king of Ghosts Lord Siva. He also happens to be his co-brother/diti's brother-in-law. Lord Siva is equal to all living entities and no one in the material world is equal to or greater than Lord Siva. Demigods like Brahma also follow the religious rites observed by him. We also therefore worship the remnants of his foodstuff and accept what he rejects.
6. **[30 – 33] Kasyapa submits to Diti's desire**
Even after hearing her husband's reasons, unable to control her urge, Diti caught hold of her husband's clothing. Understanding his wife's purpose, Kasyapa obliges to perform the forbidden act.
7. **[34 – 36] Diti repenting her mistake prays for protection**
Diti realizing her mistake, with her head lowered appeals to her husband and prays to Lord Siva so that he won't destroy the embryo in her womb.
8. **[37 – 51] Kasyapa explains the consequences**
Kasyapa muni explains to her wife that due to having intercourse at an inappropriate time, she will give birth to demons, who will cause great fear and lamentation for everyone, whom the Lord will personally kill. Due to her devotion and good qualities, her grandson Prahlada maharaja however will be a great devotee. Hearing the above Diti becomes highly pleased in mind.

SB 3.15: Description of the Kingdom of God

1. **[1 - 10] Demigods pray to Brahma about the darkness due to diti's pregnancy**
Diti, the wife of Kasyapa became pregnant with demons who will give trouble to others. But still she bore them for hundred years. By the force of the pregnancy, the light of sun and moon was impaired in all planets and there was darkness everywhere. Demigods prayed to Brahma to know the reason for this darkness.
2. **[11 - 25] Brahma begins to narrate how Jaya Vijaya fall down (Description of the Vaikuntha planets)**
Once the four sons of Brahma, Sanaka, Sanatana, Sanandana and Sanat-kumara, while traveling all over the universes, entered the spiritual sky, the vaikuntha planets. Then Brahma begins to describe the Vaikuntha planets. In the Vaikuntha planets, all the residents are similar in form of the Supreme personality of Godhead. There are many forests which are very auspicious and the trees in them are desire trees producing flowers and fruits in all seasons. The residents fly in their airplanes accompanied by their beautiful wives, but as they are so absorbed in serving the Lord, their beauty does not agitate them. Everyone including the bees, birds etc are engaged in glorifying the Lord. Lord Brahma instructs the demigods that one should utilize this precious human form of life in hearing about the Lord and His abode.
3. **[26 – 30] Sages are stopped by the doormen**
Thus the four great sages reached Vaikuntha by dint of their mystic yogic performance. After passing through the six entrances, they saw two shining beings of the same age at the seventh entrance, who were wonderfully decorated with garlands, jewelry, ornaments etc. But ignorant of the sages' realization, taken them as ordinary children, they checked them from entering the seventh gate with their staffs.
4. **[31 - 36] Sages curse the doormen**

Sages became angry for being blocked from seeing their master. They analyzed these two door men to be imposters themselves as unqualified people would not even come as far as Vaikuntha. As they acted in disharmony with Lord's will, they cursed them to be sent to the material world where such criminals reside. Gratefully accepting the curse and realizing their mistake, the door men prayed to the sages to bless them that though they be sent into the material world, they may not forget the Supreme Lord.

5. [37 - 45] **Lord appears at the spot to protect His devotees**

At that very moment the Lord accompanied by His spouse, at once came to the spot to protect His devotees from further aggravation. The Lord was accompanied by His own associates bearing all paraphernalia such as an umbrella, camara fan etc. Lord was adorned was wearing yellow dress, garland of fresh flowers and various ornaments. When the breeze carrying aroma of tulasi leaves on the toes of the Lord entered the nostrils of the sages, they at once experienced change in heart and mind though they were attached to the impersonal Brahman understanding. They were happy they finally could see the beautiful personal feature of the Lord.

6. [46 – 50] **Sages pray to the Lord**

The sages pray that the Lord is always transcendental and one can see Him only by His mercy and by dint of one's unflinching devotional service. Persons who are most intelligent spend their time hearing and chanting the Lord's activities and pastimes. Such persons do not care about liberation or happiness in the heavenly kingdoms. Finally paying respectful obeisances, with heartfelt gratitude, they pray that wherever they are situated, they always be engaged in His service and they always hear the chanting of Lord's transcendental qualities.

SB 3.16: The Two Doorkeepers of Vaikuṅṭha, Jaya and Vijaya, Cursed by the Sages

1. [1 - 6] **Lord takes the responsibility and apologizes on behalf of His servants**

Lord acknowledges that his servants indeed committed the offense and says that the **punishment was approved by Him**. Just as whatever done by the servant reflects on the Master - as spot of white leprosy on any part of the body pollutes all of the skin, the Lord takes this as an offense He himself committed. As the sages have realized Him, Lord would even lop off His own arm if it offends them.

2. [7 – 12] **Lord glorifies the brahmanas and negotiates the punishment**

Lord says that he is the servitor of His devotees and relishes much more when the Brahmanas are fed when compared to He being served directly and that He takes the dust of the feet of the Vaiṣṇava on His head. The brāhmaṇas, the cows and the defenseless creatures are lord's own body and those who see them as separate will be punished by Yamaraja, but those who instead pacify the brahmanas despite them uttering harsh words captivate the Lord's heart (like how the Lord is doing now). Finally, the Lord says they have offended them not knowing His heart, so please allow them to return back to Him soon.

3. [13 – 16] **Sages get confused about the Lord's speech**

Though the sages were angry, they were completely pacified by the Lord's lovely and illuminating speech. However, though they heard with wide open ears they couldn't understand what was Lord's intent behind. They were extremely delighted to behold the Lord and they expressed their confusion and glorified the Lord as follows:

4. [17 – 28] **Sages glorify the Lord, accept their mistake of cursing innocent persons and leave**

Lord, You are the worshipable Deity for Gods and the Brahmanas. You have always protected religion, and Lakshmi yearns to secure a place at your lotus feet. You are attached to Your pure devotees more than Goddess Lakshmi. Please protect the twice-born. Submission is not your weakness, but your ornament. We cursed two faultless persons by mistake, so please punish us/

them as appropriate. **Lord pacified them by saying their cursing was per His plan.** Delighted at the divine opulences of the Vaiṣṇava, the sages left after offering obeisances to the Lord.

5. [29 – 34] **Jaya Vijaya fall down to the material world**

Lord than asked His servants to leave the place and assured again **it is all approved by Him and actually was foretold by Laksmi** when you stopped her at the gate. Lord assured them that they will be cleansed of the sin and return within a very short time. The servants, their luster diminished, became morose and fell from Vaikuntha.

6. [35 – 37] **Brahma assures the demigods that the Lord will come and rescue**

The same doorkeepers have now entered the womb of Diti through Kasyapa muni's semen. These twin asuras are more powerful than you all and even myself. And as it is the Lord's will I have no power to curtail it. Be assured that the Lord alone will come to our rescue, there is no point in deliberating more on this subject.

SB 3.17: Victory of Hiraṇyākṣa Over All the Directions of the Universe

1. [1 - 15] **Inauspicious omens due to asura twins birth**

Diti, was apprehensive for the trouble to Gods, after full 100 years of pregnancy gave birth to them. Whole universe was surrounded with inauspicious omens. Everyone was afraid except the four kumaras.

2. [16 - 23] **Twins are born and Hiranyakashipu gets benediction from Brahma**

Hiranyakashipu is older and Hiraṇyākṣa is younger. Hiraṇyākṣa conquers the universe to please his brother. All the demigods flee.

3. [24 – 31] **Varuna advises Hiraṇyākṣa to fight with Vishnu**

Not fighting suitable combatant, Hiraṇyākṣa dives into the ocean to sport. Afraid of him all aquatics run hither and thither giving him joy. He goes to Vibhavari, capital of Varuna and asks for Battle. Curbing his anger Varuna sarcastically says Lord Vishnu is only your right combatant. He already appeared as Lord Varaha to exterminate you.

2. **Describe Hiranyaksa and Lord Varaha's verbal interaction and the subsequent fight, (3.18 & 3.19)**

When the demon Hiranyaksa so proud of his power demands a fight from the water god Varuna, Varuna advised him that Supreme Personality is right combatant for him. The demon learned from Narada about the whereabouts of the Lord Varaha and went into the depths of the ocean.

While the Lord is bearing the earth upward on the ends of His tusks, the demon laughed and said the following to the Lord:

1. This earth is entrusted to us, inhabitants of the lower regions, and You cannot take it without getting hurt by me.
2. Our enemies have nourished you to kill us and you killed some demons by remaining invisible, so your power is only mystic.
3. When I kill you the demigods and sages who worship you will also automatically cease to exist, like trees without roots.

Lord tolerated the pain caused by shaftlike abusive words of the demon. But seeing the earth on the ends of His tusks being frightened, the Lord rose out of the water. While the Lord was rising from the water, the demon gave chase to the Lord and roaring like thunder, he said, "Are you not ashamed of running away before a challenging adversary like a shameless creature"?

The Lord placed the earth on the surface of the water and gave her the ability to float. The demon while looking at Lord's action, chased the Lord from behind with a great mace. While tolerating the demon's ill words, Lord expressed His terrible anger and challenged him as follows:

1. We are creatures of the jungle and are searching after hunting dogs like you. I am not afraid of loose talk of a person who is bound up by the laws of death.
2. Yes being shameless, we stole the earth which was in charge of the inhabitants of Rasatala. I shall stay in the water for some time to fight with you.
3. Giving up your foolish talk and worry for your children, take prompt steps to kill us and keep your promise.

The demon being thus challenged, became angry and agitated and trembled in anger. The demon quickly sprang upon the Lord and dealt Him a blow with his powerful mace aiming at Lord's breast, which the Lord escaped by dodging slightly aside. The angry Lord struck the demon on the right of his brow, which he escaped by a maneuver of his own mace. In this way, the demon Hiranyakṣa and the Lord, the Personality of Godhead, struck each other with their huge maces, each enraged and seeking his own victory due to which, both had sustained injuries on their bodies from each other's blows and each grew more and more enraged at the smell of blood on his person.

At that time Brahma along with other demigods arrive at the spot and urged the Lord to kill the demon immediately without further delay as the auspicious time is passing. Hearing this the Lord heartily laughed and affectionately accepted his prayer.

Lord sprang aiming His mace at the chin of His enemy, but it slipped Lord's hand and fell down whirling and blazing wonderfully. Respecting the law of single combat while demon waited without attacking, the Lord invoked His sudarsana discus. The demon hissing like a serpent stared at the Lord, while springing into the air, he aimed his mace at the Lord while exclaiming "You are slain!" simultaneously.

Lord playfully knocked down the demon's mace with His left foot and teased the demon to take it back and conquer Him. Thus challenged, the demon roaring loudly aimed his mace at the Lord, which the Lord caught. Feeling frustrated, humiliated and reluctant to take the mace back from the Lord, the demon took a trident and hurled against the Lord, which the Lord tore to pieces with His discus. Feeling enraged, roaring aloud, the demon now struck his hard fist against the Lord's broad chest and became invisible, which did not hurt the Lord even a bit. Then the demon employed many conjuring tricks against the Lord. As the bad omens spread throughout the universe, the Lord discharged his Sudarsana to disperse the magical forces displayed by the demon. Thus the demon once again came into the presence of the Lord and in full rage tried to embrace Him in order to crush to death, but surprisingly found the Lord outside his arms. He then began to strike the Lord with his hard fists, but the Lord slapped him in the root of the ear with His right hoof. Upon which, the demon's body began to wheel. His eyeballs bulged out of their sockets. His arms and legs broken and the hair on his head scattered, he fell down dead.

Brahma and the other demigods arrived on the spot to see the dreadful demon dead and glorified him for having seen the Lord before dying. Brahma reflected that these were two personal assistants of the Lord, who would return back to the spiritual world after being killed by the Lord personally.

All verses are recounted here - <http://back2godhead.com/the-boar-who-battles-for-planet-earth/>